

Affiliate Annual Report for Calendar Year 2023

(Complete Attachment B to be considered for one or more 2024 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: <u>ssmith@foodprotection.org</u>.

Please return the following items electronically by Tuesday, March 5, 2024 (late reports will not be considered for awards):

REQUIRED:

This completed form (in English).

Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.

Digital photos (with names and descriptions) to appear in the Affiliate View quarterly newsletter.

Kansas Environmental Health Association

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member**.

Official Delegate to IAFP Affiliate Council

Shawn Esterl Saline County Environmental 300 W. Ash Salina, KS 67401 785-376-1005 Shawn.esterl@saline.org IAFP Member? Y ⊠ N □

<u>Official Contact for IAFP Correspondence (indicate "same" if person also serves as</u> Delegate)

Tanner Langer Cowley County Health Department 320 E 9th Ave, Suite B Winfield, KS 67156 620-221-1430 Tdlanger@cowleycounty.org IAFP Member? Y □ N ⊠

2. Membership List

- a. Indicate the current total number of members in your Association: 64
- b. How many NEW members joined your Association in 2023? 29

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

 a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
Annual Meeting/Conference – October 10-12, 2023 30 attendees

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

October 2024 - Possibly Manhattan, KS

c. List all other general membership meetings held in 2023 (excluding board meetings). Include title, dates and attendance numbers.

Annual Meeting	10-10-2023 – approximately 15
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2023. Include name of award and qualification for award.

Allison Blodig	Special Recognition Award – Nominated for work above and beyond
Shawn Esterl	Sanitarian of the Year Award – Nominated by coworkers for achievement in the field of environmental health
Click here to type recipient's name	Name of Award and how did recipient qualify?
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Click here to type recipient's name	Name of Award and how did recipient qualify?

b. List scholarships awarded during 2023; include recipient and qualification for scholarship.

Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address <u>AND</u> date last updated: <u>https://kansasenvironmentalhealthassociation.org/</u> - February 2024

Did you launch a <u>new</u> Affiliate Web site in 2023? Y \Box N \boxtimes

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate** *if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).* The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2023–2024) for your current Executive Board: enter term dates

President Cesar Estrada Sedgwick County MABCD 271 W. 3rd St. Wichita, KS 67202 316-660-1790 Cesar.estrada@sedgwick.gov IAFP Member? Y □ N 🛛

First Vice President Lance Karrman Geary County Health Dept 1212 W Ash St Junction City, KS 66441 785-762-5788 Lance.karmann@gearycounty.org IAFP Member? Y □ N ⊠

Second Vice President Shawn Esterl Saline County Environmental 300 W. Ash Salina, KS 67401 785-376-1005 Shawn.esterl@saline.org IAFP Member? Y 🖾 N 🗆

Secretary Mark Bradshaw 2140 Rivera Wichita, KS 67211 316-263-6470 brashawme@aol.com IAFP Member? Y I N 🛛 Treasurer Tanner Langer Cowley County Health Department 320 E. 9th Ave. Suite B Winfield, KS 67156 620-218-1167 tdlanger@cowleycountyks IAFP Member? Y □ N ⊠

Past President Allison Blodig 10194 Kiowa Road Ozawkie, KS 66070 785-760-6932 gystconsulting@gmail.com IAFP Member? Y N X

Officer Title Officer Name Address 1 Address 2 City, State ZIP Country Phone Number Email address IAFP Member? Y

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