



## **Affiliate Annual Report for Calendar Year 2022** *(Complete Attachment B to be considered for one or more 2022 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: [ssmith@foodprotection.org](mailto:ssmith@foodprotection.org).

Please return the following items **electronically** by **Tuesday, March 7, 2023** (late reports will not be considered for awards):

**REQUIRED:**

This completed form (*in English*).

Your Association's list of current term officers (complete Attachment A).

**OPTIONAL:**

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

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## **Kansas Environmental Health Association**

### **1. Your Official Delegate to IAFP Affiliate Council and Contact**

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

**Official Delegate to IAFP Affiliate Council**

Allison Blodig

10194 Kiowa Road

Ozawkie, KS 66070

785-213-4771

[ablodig@infiltratorwater.com](mailto:ablodig@infiltratorwater.com)

IAFP Member? Y  N

**Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)**

Same

IAFP Member? Y  N

**2. Membership List**

- a. Indicate the current total number of members in your Association: 71
- b. How many NEW members joined your Association in 2022? 22

**3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.**

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.  
September 13-15, 2022 – 38 Attendees

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):  
October 10-12, 2023

c. List all other general membership meetings held in 2022 (excluding board meetings). Include title, dates and attendance numbers.

None	

#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2022. Include name of award and qualification for award.

KEHA Sanitarian of the Year	<b>Guy Crabill</b>

b. List scholarships awarded during 2022; include recipient and qualification for scholarship.

None	

#### 5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate's Web site address AND date last updated:

www.kansasenvironmentalhealthassociation.org - **1/23/2023**

Did you launch a new Affiliate Web site in 2022? Y  N

## Attachment A (completion required)

### Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2022–2023) for your current Executive Board:  
2023 - 2024

President  
Allison Blodig  
10194 Kiowa Road  
Ozawkie, KS 66070  
785-760-6932  
ablodig@infiltratorwater.com  
IAFP Member? Y  N

Perry Piper  
Shawnee County Health Department  
1516 NW Saline  
Topeka, KS 66618  
785-537-6332  
Perry.piper@snco.us  
IAFP Member? Y  N

First Vice President  
Cesar Estrada  
Sedgwick County  
271 W 3<sup>rd</sup> St  
Suite 101  
Wichita, KS 67202  
316-660-1790  
Cesar.estrada@sedgwick.gov  
IAFP Member? Y  N

Treasurer  
Tanner Langer  
Cowley County Health Department  
320 E. 9<sup>th</sup> Ave.  
Suite B  
Winfield, KS 67156  
620-218-1167  
tdlanger@cowleycountyks  
IAFP Member? Y  N

Secretary  
Mark Bradshaw  
2140 Rivera  
Wichita, KS 67211  
316-263-6470  
[brashawme@aol.com](mailto:brashawme@aol.com)  
IAFP Member? Y  N

Officer Title  
Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
Email address  
IAFP Member? Y  N

Officer Title  
Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
Email address  
IAFP Member? Y  N

Officer Title  
Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
Email address  
IAFP Member? Y  N