



## Affiliate Annual Report for Calendar Year 2019

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### KANSA ENVIRONMENTAL HEALTH ASSOCIATION

#### 1. Your Official Delegate to IAFP Affiliate Council and Contact

##### Official Delegate to IAFP Affiliate Council

ROBERT TORRES  
PRATT COUNTY ENVIRONMENTAL SERVICES  
449 SE 20TH STREET  
PRATT, KS 67124  
620.672.4127  
RTORRES@PRATTCOUNTY.ORG  
IAFP Member? Y  N

##### Official Contact for IAFP Correspondence (Indicate "same" if person also serves as Delegate)

BETH ROWLANDS  
KDHE  
800 W. 24TH STREET  
LAWRENCE, KS 66046  
785.842.4600  
MBROWLANDS585@GMAIL.COM  
IAFP Member? Y  N

#### 2. Membership List

- a. Indicate the current total number of members in your Association: 93
- b. How many NEW members joined your Association in 2019? 22
- c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members.(Attached)

#### 3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees. SEPTEMBER 25, 2019; 30 ATTENDEES

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):  
 FEBRUARY 25, 2020

c. List all other general membership meetings held in 2019 (excluding board meetings). Include title, dates and attendance numbers.

|  |                                    |
|--|------------------------------------|
| KSFA-KEHA JOINT ANNUAL CONFERENCE AND TRADE SHOW | FEBRUARY 6 - 8, 2019; 61 ATTENDEES |
|--|------------------------------------|

#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2019. Include name of award and qualification for award.

|               |                        |
|---------------|------------------------|
| ROBERT TORRES | SANITARIAN OF THE YEAR |
|---------------|------------------------|

b. List scholarships awarded during 2019; include recipient and qualification for scholarship.

|   |              |
|---|--------------|
| BILL SPANIOL MEMORIAL SCHOLARSHIP/\$500 | REGAN RHODES |
| BILL SPANIOL MEMORIAL SCHOLARSHIP/\$500 | GABE BARTEN  |

#### 5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate's Web site address AND date last updated:  
 KEHA.US

Did you launch a new Affiliate Web site in 2019? Y  N

#### Attachment A (completion required)

##### Association Officers List

*Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members). The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.*

Indicate the term dates (e.g., 2019–2020) for your current Executive Board: JANUARY - DECEMBER 2019

PRESIDENT  
ROBERT TORRES  
PRATT COUNTY ENVIRONMENTAL  
SERVICES  
449 SE 20TH STREET  
PRATT, KS 67124  
620.672.4127  
RTORRES@PRATTCOUNTY.ORG  
IAFP Member? Y X N

SECOND VICE PRESIDENT  
PERRY PIPER  
RILEY COUNTY PLANNING &  
DEVELOPMENT  
110 COURTHOUSE PLAZA  
MANHATTAN, KS 66502  
785.537.6332  
PPIPER@RILEYCOUNTYKS.GOV  
IAFP Member? Y  N X

TREASURER  
BETH ROWLANDS  
KDHE  
800 W. 24TH STREET  
LAWRENCE, KS 66046  
785.842.4600

MBROWLANDS585@GMAIL.COM  
IAFP Member? Y  N X

FIRST VICE PRESIDENT  
TANNER LANGER  
CITY-COWLEY HEALTH  
DEPARTMENT  
320 E 9TH, STE. B  
WINFIELD, KS 67156  
620.221.1430  
TDLANGER@COWLEYCOUNTY.ORG  
IAFP Member? Y  N X

SECRETARY  
MARK BRADSHAW  
2140 RIVERA  
WICHITA, KS 67211  
316.263.6470  
BRADSHAWME@AOL.COM  
IAFP Member? Y  N X

***Before continuing, please check one of the boxes below:***

**CHECK HERE and return electronically by 2/11/20 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2020 AFFILIATE AWARDS. (You are required to complete Attachment B.)**

**CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2020 AWARD. (You are done! It is not necessary to complete Attachment B.)**