



## Affiliate Annual Report for Calendar Year 2019

***(Complete Attachment B to be considered for one or more 2020 Affiliate Awards.)***

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: [ssmith@foodprotection.org](mailto:ssmith@foodprotection.org).

Please return the following items **electronically** by **Tuesday, February 11, 2020 (late reports will not be considered for awards)**:

**REQUIRED:**

- This completed form (*in English*).
- Your Association's membership list (Item 2).
- Your Association's list of current term officers (complete Attachment A).

**OPTIONAL:**

- Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.
- IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*
- Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

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## Indiana Environmental Health Association, Inc.

### 1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

**Official Delegate to IAFP Affiliate Council**

Amanda J. Deering  
Purdue University – Dept of Food Science  
610 Purdue Mall  
West Lafayette, IN 47907  
[adeering@purdue.edu](mailto:adeering@purdue.edu)

IAFP Member? Y  N

**Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)**

Same

IAFP Member? Y  N

**2. Membership List**

- a. Indicate the current total number of members in your Association: 381
- b. How many NEW members joined your Association in 2019? 11
- c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members.

**3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.**

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.

IEHA Annual Fall Educational Conference - September 23, to 25, 2019 – 196 attendees

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

IEHA Annual Spring Educational Conference – April 16, 2020 – Season’s Conference Center, 560 SR 46, Nashville, IN 47448

c. List all other general membership meetings held in 2019 (excluding board meetings). Include title, dates and attendance numbers.

Annual Spring Educational Conference	April 11, 2019 - 110
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFFP during 2019. Include name of award and qualification for award.

Rookie of the Year	Matthew Herrick
Chris Ulsas Volunteer of the Year	Patty Nocek
Harry E. Werkowski Outstanding Chapter	Wabash Valley
Environmental Health Specialist of the Year	Lee Green
Tim Sullivan Memorial Award	Lisa Chandler
Sanitarian Emeritus	Sylvia Garrison

b. List scholarships awarded during 2019; include recipient and qualification for scholarship.

Committee on Professional Education and Development (COPEd)	Judy Fox - \$150 for IEHA Fall Conference Registration
COPEd	Denise H. Wrigt - \$225 for On-Site Septic Training Fee
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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#### 5. Web Communication

Please be sure to keep the IAFFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:  
[www.iehaind.org](http://www.iehaind.org)

Did you launch a new Affiliate Web site in 2019? Y  N

## Attachment A (completion required)

### Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2019–2020) for your current Executive Board:  
See attached – January 1, to December 31, 2020. Working on new President's IAFP Membership

Officer Title  
Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
E-mail address  
IAFP Member? Y  N

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Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
E-mail address  
IAFP Member? Y  N

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IAFP Member? Y  N

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E-mail address  
IAFP Member? Y  N

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Phone Number  
E-mail address  
IAFP Member? Y  N

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Address 2  
City, State ZIP Country  
Phone Number  
E-mail address  
IAFP Member? Y  N

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Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
E-mail address  
IAFP Member? Y  N

Officer Title  
Officer Name  
Address 1  
Address 2  
City, State ZIP Country  
Phone Number  
E-mail address  
IAFP Member? Y  N

**Indiana Environmental Health Association, Inc.  
2020 Officers**

**PRESIDENT:**

Jammie Bane  
Delaware County Health Department  
125 North Mulberry Street  
Muncie, IN 47305  
765-747-7721  
[jbane@co.delaware.in.us](mailto:jbane@co.delaware.in.us)

**PRESIDENT-ELECT:**

Holley Rose  
Ripley County Health Department  
102 West 1<sup>st</sup> North Street  
Versailles, IN 47042  
812-689-5751, Ext 329  
[hrose@ripleycounty.com](mailto:hrose@ripleycounty.com)

**VICE PRESIDENT:**

Jennifer Heller  
Brown County Health Department  
201 Locust Lane  
Nashville, IN 47448  
812-988-2255  
[bcenvironmental@browncounty-in.us](mailto:bcenvironmental@browncounty-in.us)

**TREASURER:**

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[gquirk@marionhealth.org](mailto:gquirk@marionhealth.org)

**SECRETARY:**

Lisa Chandler  
Hendricks County Health Department  
355 South Washington Street, G30  
Danville, IN 46122  
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[lchandler@co.hendricks.in.us](mailto:lchandler@co.hendricks.in.us)

**AUDITORS:**

Matthew Herrick  
Lugar Center for Rural Health  
1433 North 6½ Street  
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812-237-8698  
[mherrick@uhhg.org](mailto:mherrick@uhhg.org)

Catherine Hess  
IN Department of Environmental Management  
302 West Washington Street  
Indianapolis, IN 46204  
317-232-8704  
[chess@idem.in.gov](mailto:chess@idem.in.gov)

**IAFP DELEGATE:**

Amanda J. Deering  
Clinical Assistant Professor  
Purdue University – Department of Food Science  
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West Lafayette, IN 47907  
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E-mail: [adeering@purdue.edu](mailto:adeering@purdue.edu)